



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3040

| | | | | | |
|---|---|----------------------------------|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 10/530,454 | FILING OR 371(c) DATE 04/05/2005 RULE | CLASS 604 | GROUP ART UNIT 3761 | ATTORNEY DOCKET NO. KA0002 | |
| APPLICANTS Minoru Hoshino, Gunma, JAPAN; Fumiko Aoki, Gunma, JAPAN; Terumasa Kondo, Gunma, JAPAN; ** CONTINUING DATA ***** This application is a 371 of PCT/JP03/15970 12/12/2003 ** FOREIGN APPLICATIONS ***** JAPAN 2002-36957 12/13/2002 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>[Signature]</i> Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 4 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 1 |
| ADDRESS 33766 | | | | | |
| TITLE Disposable absorptive article | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |